

State of South Carolina }
GREENVILLE COUNTY }

OLLIE H. ARNSWORTHY
R.M.C.

Know All Men by These Presents:
Langston

That I, Robert S. Hughes, as, Executor of the Lurah P. Hughes Estate

in the State aforesaid.
DOLLARS.

in consideration of the sum of Fifteen Thousand (\$15,000.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J. VERNE SMITH and ROBERT F. WILLIAMS, their heirs and assigns forever;

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the South side of West Poinsett Street and being shown on plat made by H. S. Brockman, surveyor, dated Feb 18, 1955 and having the following metes and bounds, to wit:

Beginning at an iron pin on the Southern side of West Poinsett St., at corner of lot now or formerly of Dr. James L. Hughes and running therewith S. 17-58 W., 201.2 feet to old iron pin on line of property now or formerly of Tinsley; thence with Tinsley line, S. 72-35 E., 92.1 feet to old iron pin on Caldwell line; thence with Caldwell line N. 18-15 E., 201.5 feet to South side of West Poinsett Street; thence with the South side of West Poinsett St., N. 72-44 W., 90 feet to the beginning corner.

This is the same received by R. M. Hughes by deed from Dr. James L. Hughes, recorded in deed book 620 page 41, and the same received by Lurah P. Hughes from the Estate of R. M. Hughes, Estate in Apt. 579 File 4, Greenville County Probate Office, this is a part of the Lurah P. Hughes Estate, Apt. 1143 File 14, in which Robert S. Hughes was given the power to sell as Executor of her will.



Greenville County
Stamps
\$ 16.50

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) Heirs and Assigns against the grantor(s) and the grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 20 day of January in the year of our Lord One Thousand Nine Hundred and Seventy-two

Signed, Sealed and Delivered in the Presence of

Dan G. McKinney (Seal)

Robert S. Hughes (Seal)

As Executor of the Lurah Langston Hughes Estate (Seal)

State of South Carolina }
GREENVILLE COUNTY }

Personally appeared before me James L. Hughes, M. D.

and made oath that he saw the within named grantor(s) Robert S. Hughes as Executor of the Lurah Langston Hughes Estate sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 20

day of January A. D. 19 72

Dan G. McKinney (Seal)
My commission expires 9-18-80

James L. Hughes (Seal)

State of South Carolina }
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I. NONE NECESSARY

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____ A. D. 19 _____

(Seal)
Notary Public for South Carolina

My commission expires _____

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 21st day of January, 19 72, at _____, 11:21 A. M., M. No. 19928